



APPLICANT ID:

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(OFFICE USE)

APPLICATION FORM FOR FINANCIAL ASSISTANCE UNDER PRIME MINISTER'S EMPLOYMENT GENERATION PROGRAMME (PMEGP)

Preference for sponsoring agency of the project to Bank: (mark ✓)

| | | | | | | | | |
|-------------|--|-------------|--|------------|--------------|--|--------------|--|
| KVIC | | KVIB | | DIC | Rural | | Urban | |
|-------------|--|-------------|--|------------|--------------|--|--------------|--|

TO

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Details in blocks should be entered in **CAPITAL LETTERS** only

PHOTO

Name of the applicant/ Institution Name

| | | | | | | | | | | | | | | | | | | | |
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1. Date of Birth

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|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
| | | | | | | | |

2. Sex

| | | | |
|------|--|--------|--|
| Male | | Female | |
|------|--|--------|--|

3. Father's Name/ Spouse's Name/ Contact Person Name (if Institution):

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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4. Communication Address:

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| | | | | | | | | | | | | | | | | | | | |
| Taluk/Block: | | | | | | | | | | | | | | | | | | | |
| District: | | | | | | | | | | | | | | | | | | | |
| Email: | | | | | | | | | | Contact No | | | | | | | | | |

5. Address of proposed location of unit : Rural Urban

| | | | | | | | | | | | | | | | | | | | |
|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Taluk/Block: | | | | | | | | | | | | | | | | | | | |
| District: | | | | | | | | | | | | | | | | | | | |

Name of the preferred Bank Name & Address in the area for Project Sanction

Bank Name: Address:

Taluk/Block

District:

Branch Code:

6. Qualification

| | |
|----------|-----------|
| Academic | Technical |
| | |

7. Whether Entrepreneur Development Programme (EDP at least 2 weeks) undergone: (mark ✓)

Yes

☐

No

☐

| Name & Address of Training Institute | Period of training | | Certificate Issue Date |
|--------------------------------------|--------------------|----|------------------------|
| | From | To | |
| | | | |

8. Whether the applicant belongs to (mark ✓)

| SC | ST | OBC | PHC | Ex-Serviceman | Minority | Hill Boarder Area | General |
|----|----|-----|-----|---------------|----------|-------------------|---------|
| | | | | | | | |

9. Whether the project for (mark ✓)

Manufacturing unit

☐

Business/Service unit

☐

10. Name of the project / business activity proposed:

11. Amount of loan required (in Rs.)

| Building Type (own/ leased/ Rented) | Capital Expenditure Loan | | | Working capital/cash credit Limit | Total |
|-------------------------------------|--------------------------|-----------------------|----------------------|-----------------------------------|-------|
| | Work shed, Building etc | Machinery & equipment | . Pre operative Cost | | |
| | | | | | |

12. Details of earlier or current Loan/grant and subsidy availed from Central/state Govt. Scheme/or any other similar scheme.

| Activity of the Project with Address | Amount(in Rs.) | Year of Sanction |
|--------------------------------------|-----------------|------------------|
| | | |

I certify that all information furnished by me is true; and that I and any of my dependent have not borrowed any money under Subsidy Linked Scheme from any central/State Government or bank for establishing any such project.

Date :

Signature of the applicant

NOTE

- Own contribution must be invested 5% for SC/ST/OBC/PHC/woman/ Ex-serviceman/ North East Reason/Hill Boarder Area and 10% for General
- Total Project Cost should not exceed 25 lakhs for Manufacturing unit and 10 lakhs for Business/service unit.
- Applicant will not be entitled for additional Margin Money(Subsidy) in case of Own Contribution over and above the prescribed limit.
- VIIIth pass for Manufacturing Unit above Rs.10 lakhs project cost and under Service Sector above Rs.5 lakhs
- Application should be submitted complete in all respect along with attested copies of the following documents:
 1. Certificate of qualification-academic and technical (if project cost above 5 lakhs under business/service industry or above 10 lakhs under Manufacturing industry)
 2. Relevant Certificate for SC/ST/OBC/Minority/Ex-Servicemen/PHC
 3. if Entrepreneur Development programme(EDP) training undergone (at least for two weeks) then submit photocopy of the certificate

For Official Use only (Rejected/ to be placed before District Task force committee) Reasons (if rejected):

Place:

Signature, Name and Designation of Officer

Date:

KVIC/ KVIB/DIC