***RESUME***

MR. SASHIBHUSAN SAHU

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BIMBADHAR SAHU

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DIST

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ROURKELA (ODISHA)

PIN

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769015

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09348002399

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mail:sbhusan282@gmail.com

**OBJECTIVE:**

Looking for a challenging career that gives me opportunities of using my strengths and talent to pursue my goal towards professional and personal growth. I want to enhance my skill set and grow in the industry by domain experitise and contributing to the growth of the firm I belong to.

**EDUCATIONAL QUALIFICATION**:

* H.S.C. 10th,kosala high school, kosala,Angulunder H.S.C, Odisha in 2008
* +2science bhimobhoi college redakhol, under C.H.S.E Odisha in 2010
* +3 science (CBZ) bhimabohicollegeredakhol.sambalpur University Odisha in 2013.
* COMPUTER KNOWLEDGE: DOEACC O LEVEL

**EXPERIENCE**:

* 2 Year experience in PULSE PHARMA PVT LTD(24th Apr 2014 to 30th may 2016) HQ- SAMBALPUR

CoverageArea-Rourkela,Sambalpur,burla,barghar, jharsuguda,belpahad,IBthermal,Brajrajnagar, Sundarghar.

* 2 year experience in ( ALEMBIC PHARMACEUTICAL LTD.)(7th Jun 2016 to 1st April 2019

HQ-Rourkela

CoverageArea-Rourkela,jharsuguda,brajrajnagar,IBthermal,belpahad, Sundarghar.

* 10th months experience in (zydus health care) 2nd April 2019 to till date. HQ- Rourkela,

Coverage area- Rourkela, sundarghar, Jharsuguda, Brajrajnagar ,Bisrabanamuda)

**KEY STRENGTHS:**

* Eager for challenging tasks.
* Sincere & positive Attitudes.

**NATURE:**

* Friendly
* Simple & well behave

**LANGUAGE PROFICIENCY:**

* English, Hindi & Oriya.

**PERSONAL DETAILS:**

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| **NAME**  | **:**  | **MR SASHIBHUSAN SAHU**  |
| **FATHER NAME**  | **:**  | **Bimbadharsahu**  |
| **MOTHER NAME**  | **:**  | **Malatisahu**  |
| **Date of birth**  | **:**  | **4th may 1992**  |
| **Permanent address**  | **:**  | **At- CHHEND** **Po-CHHEND COLONY** **Dist-ROURKELA(odisha)**  |
|  |  | **Pin-769015**  |
|  |  | **Mob-09348002399**  |
|  **Gender**  | **:**  | **Male**  |
|  **Marital status**  | **:**  | **Married**  |
|  **Nationality**  | **:**  | **Indian**  |
|  **Religion**  | **:**  | **Hinduism**  |
|  **Hobbies**   | **:**  | **Reading news paper**  |

**DECLARATION**

 **I Hereby declare that all the above information given by me is true to the best of my knowledge And belief**

**Place: ROURKELA**

# Date: 07/02/2020 MR.SASHIBHUSAN SAHU